



COUNTY OF LOS ANGELES DEPARTMENT OF HUMAN RESOURCES

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MICHAEL J. HENRY
DIRECTOR OF PERSONNEL

October 28, 2002

To: Each Supervisor

From: Michael J. Henry
Director of Personnel

Subject: **ANNUAL PERFORMANCE EVALUATION STATUS REPORT**

Per your motion of July 24, 2001, we are continuing to collect Performance Evaluation Report data from all departments. Attached is a summary of this data for the period of January 1, 2002 through June 30, 2002.

All departments have reported for this period and the overall completion rate is currently at 83%.

Additionally, my staff continues to provide Performance Evaluation workshops as requested by individual departments and also offers open sessions to supervisors Countywide.

We will continue to provide this report to you on a semi-annual basis. Please call me if you have any questions.

MJH:TJH
LT:RM

Attachment

c: Department Heads

PERFORMANCE EVALUATION STATUS REPORT SUMMARY

DEPARTMENT	# of Evaluations due between 1 01-02 and 06-30-02	# of Evaluations Completed for that Period	Difference	Percentage Completed
Affirmative Action Compliance	11	11	0	100%
Alternate Public Defender	94	94	0	100%
Assessor	455	455	0	100%
Auditor-Controller	228	228	0	100%
Board of Supervisors	129	129	0	100%
Chief Administrative Office	154	154	0	100%
Chief Information Officer	2	2	0	100%
Community & Senior Services	200	200	0	100%
Consumer Affairs	15	15	0	100%
Fire	1060	1060	0	100%
Human Resources	125	125	0	100%
Mental Health	1390	1390	0	100%
Military & Veterans Affairs	8	8	0	100%
Museum of Art	1	1	0	100%
Ombudsman	1	1	0	100%
Public Defender	435	435	0	100%
Registrar-Recorder	349	349	0	100%
Treasurer & Tax Collector	231	231	0	100%
Public Social Services	5999	5964	35	99%
Internal Services	1192	1163	29	98%
Public Safety	299	294	5	98%
Regional Planning	54	53	1	98%
Public Works	1439	1399	40	97%
Child Support Services	770	725	45	94%
Probation	2988	2600	388	87%
Sheriff	7982	6984	998	87%
Beaches & Harbors	70	60	10	86%
Human Relations	7	6	1	86%
County Counsel	305	254	51	83%
Animal Care and Control	135	108	27	80%
Ag. Commissioner/Weights & Measures	95	74	21	78%
District Attorney	997	756	241	76%
Health Services	11608	8353	3255	72%
LACERA	119	86	33	72%
Coroner	95	66	29	69%
Public Library	232	160	72	69%
Parks & Recreation	365	245	120	67%
Children & Family Services	3447	1558	1889	45%
Museum of Natural History	35	28	7	80%
TOTAL	43121	35824	7297	83%